



Pimpri Chinchwad Education Trust's  
**S. B. PATIL INSTITUTE OF MANAGEMENT**  
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## Metric 6.4

# Financial Management and Resource Mobilization

### LIST OF SUPPORTING DOCUMENTS

Sr. No.	Document	2022-23	2021-22	2020-21	2019-20	2018-19
01	Audited Statement	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>
02	Budget	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>

**Dr. Kirti Dharwadkar**  
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